FEDERAL TRADE COMMISSION WASHINGTON, D.C. 20580

NOTICE OF APPEARANCE



CASE NAME In the Matter of Schering-Plough, Upsher-Smith, American Home Products

FILE/DOCKET NUMBER 9910256/D-9297

| ▶ Pursuant to Section 4.1 of the Commission's Rules of Practice, enter in the above proceeding |
|--|
| the appearance of |
| counsel or representative for the respondent (Complete items 1, 2, 4, and 5 below) |
| ☐ counsel supporting the complaint (Complete items 1, 3, 4, and 5 below) |

| 1. COUNSEL OR REPRESENTATIVE | 2. RESPONDENTS | | |
|--|---|--|--|
| nclude name, address and telephone of each | Include address and telephone numbers of all persons, partnerships, corporations, or associations | | |
| Donna E. Patterson | American Home Products Corporation | | |
| Anika Sanders Cooper | Five Giralda Farms | | |
| ARNOLD & PORTER | Madison, NJ 07940 | | |
| 555 Twelfth Street, N.W. | (973) 660-5000 (phone) | | |
| Washington, D.C. 20004 | (973) 660-6030 (facsimile) | | |
| (202) 942-5000 (phone) | | | |
| 202) 942-5999 (facsimile) | | | |
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3. ASSOCIATE/ASSISTANT DIRECTOR

4. SIGNATURE OF SENIOR COUNSEL

5. DATE SIGNED

July 2, 2001

Return this form to:

Federal Trade Commission Washington D.C. 20580

UNITED STATES OF AMERICA BEFORE THE FEDERAL TRADE COMMISSION

| | ··············· |
|-------------------------------------|-------------------|
| In the Matter of |) |
| |) |
| Schering-Plough Corporation, |) Docket No. 9297 |
| a corporation, |) |
| |) |
| Upsher-Smith Laboratories |) |
| a corporation |) . |
| and |) |
| |) |
| American Home Products Corporation, |) |
| a corporation |) |
| |) |

DONNA E. PATTERSON declares:

- I am a member of the firm Arnold & Porter, counsel to Respondent American
 Home Products Corporation. I make this declaration pursuant to Rule 4.1(d) of the
 Federal Trade Commission's Rules of Practice.
- 2. I am a member of the Bar of the District of Columbia (No. 358701). I attest that I am in good standing within the legal profession.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on July 2, 2001

Respectfully submitted,

Donna E. Patterson

UNITED STATES OF AMERICA BEFORE THE FEDERAL TRADE COMMISSION

| In the Matter of |) |
|-------------------------------------|-------------------|
| in the Matter of |) . |
| Schering-Plough Corporation, |) Docket No. 9297 |
| a corporation, |) |
| Upsher-Smith Laboratories |) |
| a corporation |) |
| and |) . |
| American Home Products Corporation, |) |
| a corporation |) |
| <u>-</u> | |

ANIKA SANDERS COOPER declares:

- I am an associate at the firm Arnold & Porter, counsel to Respondent
 American Home Products Corporation. I make this declaration pursuant to Rule 4.1(d) of the Federal Trade Commission's Rules of Practice.
- 2. I am a member of the Bar of the District of Columbia (No. 458863) and the Bar of the State of Georgia (No. 625249). I attest that I am in good standing within the legal profession.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on July 2, 2001

Respectfully submitted,

Anika Sanders Cooper

UNITED STATES OF AMERICA BEFORE THE FEDERAL TRADE COMMISSION

| |) |
|--|-------------------|
| In the Matter of |) |
| Schering-Plough Corporation, a corporation, |) Docket No. 9297 |
| Upsher-Smith Laboratories, a corporation, |)) |
| and · |)) |
| American Home Products Corporation, a corporation. |).) |
| |) |

CERTIFICATE OF SERVICE

I, Anika Sanders Cooper, hereby certify that on July 2, 2001, I caused a true and correct copy of the foregoing *Notice of Appearance* to be served upon the following persons by hand delivery:

Hon. D. Michael Chappell Administrative Law Judge Federal Trade Commission Room 104 600 Pennsylvania Ave., N.W. Washington, D.C. 20580 (2 copies) Robert D. Paul White & Case, LLP 601 13th Street, N.W. Suite 600 South Washington, D.C. 20005

Office of the Secretary
Federal Trade Commission
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Federal Trade Commission
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Karen G. Bokat Federal Trade Commission 601 Pennsylvania Ave., N.W. Room 3115 Washington, D.C. 20580

> Anika Sanders Cooper Arnold & Porter